

NOTES :

SEE TAX MAP NO.s: 21 - 29A, 21 - 29B, & 21 - 29C.

THE PROPERTY SHOWN HEREON WAS SURVEYED WITHOUT BENEFIT OF A TITLE REPORT AND THEREFORE PLAT MAY NOT REFLECT ALL ENCUMBRANCES TO SAID PROPERTY.

IPS. denotes IRON PIN SET. FIP. denotes FOUND IRON PIN.
OHPL. denotes OVERHEAD POWER LINE.

THE BOUNDARY SURVEY SHOWN HEREON IS BASED ON A CURRENT FIELD SURVEY BY THIS SURVEYOR.

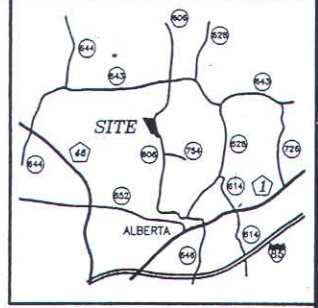
LOCATION OF PIPELINE FOR THE TOWN OF ALBERTA WATER SUPPLY WAS SCALED FROM PLAT OF SAME IN DB. 74, PG. 428, 429 AND WAS NOT PHYSICALLY LOCATED BY THIS SURVEYOR. SAID LOCATION AS SHOWN HEREON IS APPROXIMATE ONLY.

SEE PLAT OF TM#21-29A BY F.T. GREEN DATED JAN., 1958 IN DB. 133, PG. 68.
SEE PLAT OF R.W. BRAGG ESTATE IN PLAT BK. 7, PG. 14.
SEE DESCRIPTION OF TM#21-29B IN DB. 141, PG. 168 AND TM#21-29C IN DB. 141, PG. 168.

SEE PLAT OF BOUNDARY LINE ADJUSTMENT BY THIS SURVEYOR DATED APRIL 4, 2009 IN INSTRUMENT NO. 090000542 SHOWING REARRANGING OF EXISTING TAX PARCEL NO.S 21-29A, 21-29B, & 21-29C.

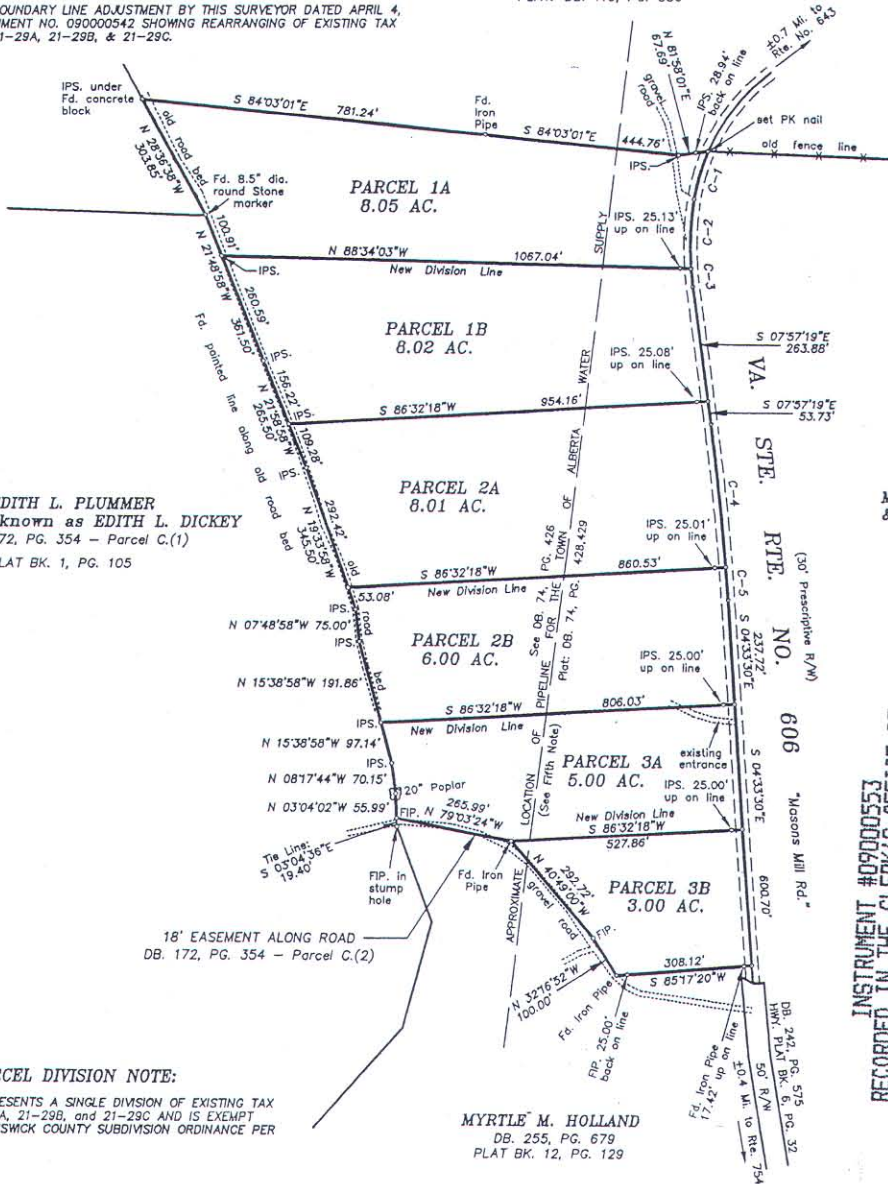
CURVE DATA :

Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	450.00'	115.02'	14°38'39"	114.70'	S 15°49'00" W
C-2	700.00'	159.56'	13°03'37"	159.22'	S 01°57'52" W
C-3	700.00'	41.41'	3°23'23"	41.41'	S 06°15'38" E
C-4	6867.64'	331.51'	2°45'57"	331.48'	S 06°34'20" E
C-5	6867.64'	75.66'	0°37'52"	75.66'	S 04°52'26" E



LOCATION SKETCH:

LAWRENCE S. & ETTA S. HILL
DB. 166, PG. 534
PLAT: DB. 110, PG. 356



EDITH L. PLUMMER
formerly known as EDITH L. DICKEY
DB. 172, PG. 354 - Parcel C.(1)
PLAT BK. 1, PG. 105

MYRTLE M. HOLLAND
DB. 255, PG. 679
PLAT BK. 12, PG. 129

PARCEL DIVISION NOTE:

THIS PLAT REPRESENTS A SINGLE DIVISION OF EXISTING TAX PARCELS 21-29A, 21-29B, and 21-29C AND IS EXEMPT FROM THE BRUNSWICK COUNTY SUBDIVISION ORDINANCE PER SECTION 2-32.

PLAT OF SIX PARCELS OF LAND CONTAINING A TOTAL OF 38.08 ACRES, BEING A SINGLE DIVISION OF EXISTING TAX PARCEL NO.S 21-29A, 21-29B, and 21-29C CONVEYED TO AMERICAN TIMBERLAND COMPANY IN INSTRUMENT NO. 090000451; AND LOCATED IN THE RED OAK MAGISTERIAL DISTRICT OF BRUNSWICK COUNTY, VIRGINIA.

SURVEYED FOR AMERICAN TIMBERLAND COMPANY.

APPROVED
Leslie W. Sullivan
4-9-09

MICHAEL GLENN CLARKE, SR.
& MICHAEL GLENN CLARKE, JR.
INST. NO. 080002301
PLAT: DB. 148, PG. 598

INSTRUMENT #09000553
RECORDED IN THE CLERK'S OFFICE OF
BRUNSWICK COUNTY ON
APRIL 10, 2009 AT 02:06PM
V. EARL STANLEY, JR., CLERK
RECORDED BY: AMC



090000553

DATE: APRIL 9, 2009
SCALE: 1" = 200'
FILE: T01609A.dwg



WARREN A. TRENT - PLS. NO. 1390
TRENT LAND SURVEYING
11138 Lunenburg County Road
Keysville, Virginia 23947

